

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

405 5723

Date Stamp 7/29/23	<b>CALIFORNIA FORM 470</b>
RECEIVED BY LOS ANGELES COUNTY 2023 JUL 31 PM 2:09	For Official Use Only 020928

Date of election if applicable: (Month, Day, Year)	<input checked="" type="checkbox"/> <b>Amendment</b> (Explain Below) <u>Adding Street Address</u>
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1. Statement Covers Calendar Year 20 23

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
AARON SIMENTAL

STREET ADDRESS

CITY STATE ZIP CODE  
BASSETT CA 91746

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
626-941-5471

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
GOVERNING BOARD MEMBER, BASSETT UNIFIED SCHOOL DISTRICT

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
COUNTY OF LOS ANGELES N/A

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
N/A	N/A	N/A
N/A	N/A	N/A

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that this statement is true and correct.

Executed on 07/28/2023 DATE

By \_\_\_\_\_ HOLDER OR CANDIDATE